

# Council



Listening Learning Leading

Contact Officer: Steven Corrigan

Tel: 01235 422526

E-mail: [steven.corrigan@southoxon.gov.uk](mailto:steven.corrigan@southoxon.gov.uk)

Textphone: 18001 01235 422526

Date: 19 March 2018

Website: [www.southoxon.gov.uk](http://www.southoxon.gov.uk)

## **Summons to attend a special meeting of Council**

to be held on

**TUESDAY 27 MARCH 2018 AT 7.00 PM**

at

**THE FOUNTAIN CONFERENCE CENTRE, HOWBERY PARK, CROWMARSH  
GIFFORD**

Alternative formats of this publication are available on request. These include large print, Braille, audio cassette or CD, and email. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

A handwritten signature in black ink, appearing to read 'M Reed'.

MARGARET REED  
Head of Legal and Democratic

Note: Please remember to sign the attendance register.

# Agenda

## *Map*

A map showing the location of Howbery Park is attached, as is a plan showing the location of the Fountain Conference Centre on the Howbery Park site.

### **1 Apologies for absence**

To record apologies for absence.

### **2 Declarations of disclosable pecuniary interest**

To receive any declarations of disclosable pecuniary interest in respect of items on the agenda for this meeting.

### **3 Urgent business and chairman's announcements**

To receive notification of any matters which the chairman determines should be considered as urgent business relating to matters on the agenda and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

### **4 Public participation**

Members of the public who wish to address Council on the agenda item for this meeting must register to do so in writing or by email to [democratic.services@southandvale.gov.uk](mailto:democratic.services@southandvale.gov.uk) no later than 5.00pm on Monday 26 March 2018.

### **5 South Oxfordshire Local Plan**

Cabinet, at its meeting on 20 March 2018, will consider a report on the South Oxfordshire Local Plan.

The report of the head of planning, which Cabinet will consider on 20 March 2018, and supplementary papers, have been circulated to all councillors. Councillors can obtain a hard copy of the report, including the confidential appendix, and the supplementary papers on request from democratic services.

Cabinet's recommendations will be circulated to all councillors prior to the Council meeting.

If Council wishes to discuss the confidential appendix to the report of the head of planning it will need to vote on the exclusion of the public and press in accordance with the paragraph set out at agenda item 6.

## **6 Exclusion of the public**

To consider whether to exclude members of the press and public from the meeting for the following item of business under Part 1 of Schedule 12A Section 100A(4) of the Local Government Act 1972 and as amended by the Local Government (Access to Information) (Variation) Order 2006 on the grounds that:

- (i) it involves the likely disclosure of exempt information as defined in paragraph 5 Part 1 of Schedule 12A of the Act, and
- (ii) the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

MARGARET REED

Head of Legal and Democratic